

FEB 17 9 07 AM 1966

BOOK 792 PAGE 115

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FANNING WERTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

in consideration of - - Eight Hundred and No/100 (\$800.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Georgia M. Johnson, her heirs and assigns, forever:

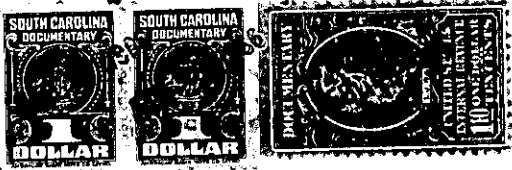
ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 44, as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor, dated November 7, 1958 and recorded in the R. M. C. Office for Greenville County in Plat Book MM, at Page 55, and having according to said Plat the following description, to-wit:

BEGINNING at an iron pin on County Road at joint front corners of lots 43 and 44 and running thence 90 feet with the line of said County Road to an iron pin at joint front corners of lots 44 and 45; running thence 173 feet with the side line of lot 45 to an iron pin at joint rear corners of lots 44, 45 and 39; running thence 90 feet with the rear line of lots 39 and 40 to an iron pin at joint rear corners of lots 40, 43 and 44; running thence 175.9 feet with the side line of lot 43 to the iron pin at joint front corners of lots 43 and 44 on County Road, the point of beginning.

NO residence to cost less than \$10,000.00 shall be erected on any lot; no residence shall be erected on lots nearer than 35 feet to the front line; no residence shall be built on any lot unless said lot has 70 feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes, only.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of February 19 66.

*M W Fore* (SEAL)

SIGNED, sealed and delivered in the presence of:

*V. Carlene Watson*  
*Elizabeth Cantrell*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of February 19 66.

*V. Carlene Watson* (SEAL)  
Notary Public for South Carolina.

*Elizabeth Cantrell*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18 day of February 19 66.  
*V. Carlene Watson* (SEAL)  
Notary Public for South Carolina.

*Audrey C. Fore*

RECORDED this 17th day of February 19 66 at 9:07 A. M., No. 23995

265-79.6-1-130